

1.6.542

a Lesson in the University of The New Covenant

Theodore Cottingham December 5, 2008 about 9am.

Voice file [081205_001](#)

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1. I am giving you new words of joy now, new ways, new seasons; new ways now I bring joys into your lives who are me now, who come unto me for my words and are not afraid of them or being me them or one us ever again. For we know the truth -- is us, and in us, and coming forth now, unafraidship now mounts.

2. Hyphening the schools of me, not; but the unafraidship of me now comes through "the glass ones" to not be opaque any longer, and allowing my truth to flow through the glass heirs, so that they will not be heir'd by another waiting for "something" to take place so that they "take their throne", then. **For I am have a kingdom and I am my kingdom and my kingdom is now upon me and through me and my words are, and birthing I do now a new thing in you who let me** and come before me with joy and singing of praises not, not! For I sing my praise-full songs now and being me I joy! In rebellion not, rebelliousness, not; but me yea, being me, yea! Again, new bells I ring out!

3. Here I am walking again in front of the coffeeshop with a recorder in one hand and coffee in the other, drinking and "singing" these songs of joy to you in "textual" form coming to you first, for most of you, but yet singing my praises and hearing my voices voice my voice now as my voices come through these words to sing my songs of praise, for their voice released is, and yours are, and **all of you are released in my voice to be my voice and sing my praise-full songs now of joy**, joy bells in you ringing and; "the clock" going off no more, for there shall be no clock in you ever again saith me who timeless is. **And now I record my blessings for all of you to know and see, in many new ways I do this, and new seasons of joy I proclaim for all of you who will be unafraid of me and my words coming through you and your words being mine and our words being one again in the earths and farther. Amen.**

4. I love you all.

5. Go to school? (1). A new idea, is it a new idea?, for you? You who read this, reading this, are you in love with -- the idea?, the concept,? Or avoiding the work at all cost, even though it is free and tuition has already been "provided", not; or has it? And is it free for you all who will be unafraid of **an education BY ME! Will you let ME EDUCATE YOU**, and into captivity remain no more in its grasp, but coming into mine; my grasp, not; but my GLASSERY, my greenery and, my GLASSERY looking up? Amen!

6. And hallelujah to the blood of the lamb set free! And released! This day in your hearing! All is! Fulfilled! And I am exclaiming and explaining and explanatorily I have revealed to you many things in these words, and I come unto you as a lamb. Before the LIONS slaughter, not; for I stand and YOUR MOUSE cannot touch me or reach me again. For I am safe! "TUCKED away", not; for I AM ALL OUT IN THE OPEN! And I know ALL will know about these words and be in them. Unafraid being most of them, not; or will YOU?

7. Will you be unafraid of learning and hearing MORE about me, these words, this Database, THIS SCHOOL? (1), these New Beginning Series Booklets that new begin life again in a life-lane of only me that knows no drainage siphonage of other, of me-energy ways of mine now that I established have and revealed have through these words that I've given you so lovely, so lovely, so lovely, lovely is.

8. And are they you, are they speaking of you, to you, and what are you thinking about these days? How to make MORE MONEY?, when you NEED NONE at all? For you can CREATE EVERYTHING?

9. Need you ANYTHING of the Creator, as The Creator?

10. What are you creating -- now! Are you simply being a pawn in the hands of the "bishop"? or the "king" or the "queen", or the "knight"? and what is left, who is left and where are you on whose board? Of joy? Or simply being a "drainage'd one" of their drainage school and theories that take you out of the real life living mine that real is.

11. And "real as it gets"? Or do you know what real is, yet? Have you come in to my School? (1), have you schooled yourself in my ways and my words and my definitions?, and given your self praise? or me?, or who are you praising?, the degrees on your wall or the accreditation standards bureaus that "say" you are "qualified" to "make a living"? And "be paid" a "salary"?

12. And who's affording you these things? These "luxuries"? Or who's engineering what in your brain and how so?

13. And what are you angeleering or are you even "familiar" with the term?, not; or what is between your ears or hearing are you in this day that I am speaking now about you who angels are, who never know your first estate again, not; or do you -- come into it now through my School of no sorrow that will teach you who you are, if you let your "gene making pool" not dictate to you who you are in flesh terms again.

14. I love you all this day as I walk so freely among you and know me you will and my words and my works and my work is not yet done or finished, but I stand and I finish my work now, and my words will come forth; and you will do my words if you will be me, and you will do my work if you will be me, not for me, but being me - for we all be one, and one is the father son and Holy Ghost that one are and there is no other and we all are holy, the holy one we all are one and being one and now all will know and being redefined all is and everything will be through my words that come continue to come forth now; in "continuation's standards", not; but that which

I reveal; is a "simple man's theme", not; but a simple man am I - I am, and I know I am, and I bring you humbly - me, these words, and I submit that before you and you choose this day whether you will be me or whether you will be anti-me. And you will choose your path and you will create your path and live by your path, for a moment? For a "lifetime"? Or a "flash in the pan"? Or a vapor that disappeareth and is gone before the candle can even be lit?

15. Or what are you lighting with your words and thoughts and what is in your mind and what do you bring forth this day, anything? Or just "money" at the "end of the month", or do you have ANY left at the end of the month? Or do you need any? or do you need more? Or do you need water or sewerage properties, not; but what is SEWER'D in your brain and who gave you those sewerage pipes that now carry unholy thoughts and creating matrimonious connections that you know nothing of and know not how to connect or disconnect?, except through my words.

16. Or what will you be fielding now? Or what will you feel in my presence as I stand before you and bow and honor you and call you King of Kings, the King of Kings that didn't know he was the King. The queen's whore, not; nor the King's mistress, not; or were you both in the same and not knowing it, forsaking your "heritage", not; or did you? while I gave you ALL things and everything and all power mine, you had.

17. In the "tip of your tongue"?, not; or do you know anything about the "tip of the tongue" or the iceberg or lettuce, not; but what are you eating now? These words for breakfast lunch and dinner? Or what do you have on your plate and who is spinning plates in your head, your mind, and weaving webs of destruction that take you to destructionville and create it in your memories of banks that no longer exist with your monies in them for you have none, did you? You don't now, do you?

18. And what are you, were you, thinking about now then? And who what time is it and what happened to the clock on the wall?, for there no electricity is, or is there all around you, and one field not knowing it or your name or your heritage or birthright or accepting exchanging poverty for gladness?, or what are you doing ringing joy bells of "sinners saved" by "grace" that you conjured up at a meeting of emotional joys?

19. Or what are you going to and solving and absolving or exonerating or what are you judging real and or unreal or do you know the difference or how to judge at all? And what is your discernment full of? Whores?, of thoughts, given you by "well-meaning people", sometimes, and sometimes not. But that is all a forethought, not; or a fore play to the real play that's now coming about unveiled and revealed is, or not, or is it or what is it or what are you and what are you coming into the realization that you are God? New? Or how can this be, not; but what have you deceived yourself with? A whore of religion, or was religion the whore?, that whored you and with you and made you a pewage in a sewerage pipe of their straining off your funds and creating theirs to have fun with you controlling you

where they are, would mind your mind with theirs? And placating what who where?

20. I am not conceiving your words again, I am mine. And I mine my words constantly for I continuously -- abate them, not; for I come into them day by day, and I listen read and look research and write about my words that are given me by I am, for I am not separate from I am and my words are one with me for me am our one words are.

21. I know what I've said and discussed this day, this morning as with coffee cup in hand and walking, freezing almost, as it were, but no temperature of yours will seek me or find me again for I will be out of your reach or grasp, and your words will not touch me for I will be ABOVE THEM.

22. Know what I mean and I ask you to consider these days, this day as a prelude foretaste forethought, not; but let it be known now that all things change in your lives mine. And those who will change the most will be mine who love mine who come into mine and be mine and my mind is one of all who care about these things mine that I have talked about discussed in words many now - what now?, some 2000, 2400 words messages and yet still many untyped and untranscribed. I love you all.

23. [Who will be my transcriptionists in "transcription school"](#), not; but [the King of Kings School?](#), transcribing for the King to become the King to be placed EQUAL with the master discipler that makes all master disciples that disciplers are that become the master disciplers who course all in the coursing one's words that come forth through the word of I am that I am the words and I course many through these, will you let me? Be you? [Will you let me be you and you be me in these words one and our words ones](#) and coming forth without any largesse, not; but largesse [looking](#) up shall we?

24. And who matures my Looking Up System, not; but who matures in it? The lovely. The superfluous, not; but the fortitude'd one? Or the simple "select" who selected me to be them.

25. I love you all and I give you this day in a new way and new seasons of joy I bring to you in new ways and ring the bell I do -- of your clock, not; for there shall be no time zones anymore that affect me whatsoever in the new things that I do and bringing about now.

26. I love you all. I have said a lot and given you many things - my life! My lives, are yours, for yours are mine and ours is one, and our One Life now comes forth now that never ends, for all we are one is and [we all know the beginning](#) -- **the end of sorrows is here, for those ours who will be me us, and one now begins** the timetables again, not; but **the tables of mine, the table of mine is now set**

before you all. Will you sup with me and be the "queen" no more of this world but conceiving me, let me create you as you create me for as you create me I become you and we know then that we are not apart or separate again, for we are one and were and will be again, for I DECLARE all sorrow is now eradicated from this planet and planetary system, and planetary systems now I create and I have the authority I know for I am it and lovely I am, are you? Are you having that authority born in you now this moment? What are you etching into your genes by reading writing?, and arithmetic following? Or my words following?

27. Are my miracles following me or protruding from me or preceding from me or what do I speak say and relieve, not; but suffering shall be eradicated, for my word goes before me and I have proclaimed my word for these six years (2) and now you all will know me as new seasons of joy I come into and proclaim for all of us one who are -- now the I am -- resisting it no longer, but being I am me.

28. Let me be me -- is now freed and free I am resurrecting and resurrection you, will be also if you let me teach you and instruct you how to be instruction "methods" of only the most high. Being resistant no more to holy ways, be the most holy of all that I am all of us one are who resistant not are, but surrender in the most holy things of Christ being the Christ all of us are -- one and holy again at the table of one.

29. I love you all and I greet you this day and new things know! that now I am creating - all things new and my name is - Theodore Cottingham loving you all. Good day.

9:55 AM in front of Nordaggio's.