

### 1.7.27

#### a Lesson in the University of The New Covenant

Theodore Cottingham January 16, 2009 nearing 1 PM.

Voice file [090116\\_001](#)  
[www.NewCovenant.me](http://www.NewCovenant.me)

1. I change everything in your lives now mine, or do you change them or, by my mouth-mind know what my mindmouth is saying speaking softly, so softly into your "ears" of my heart that you hear me speaking of us that we are now -- the one, who needs "training" not, but training what? To follow me, not; to become me! And by becoming me following me into where I am to be all that I am, where I am is all there is!

2. I love you all and I free you from all care's burdens that now have become so ingrained and enshrouding thee -- I make all that to no avail; and no availability of many things is now coming unto thee who care not for me my ways that create new ways and distribution channels of many things, many areas, and lives of new now in the new that I am.

3. I love you and I give you me. This is Theodore Cottingham at 12:54 PM January 16, 2009.

4. I love you. I give you me, and new things, new ways now, come unto your hand to know me through me I do, "investigate" a lot, not; but I research thoroughly many things now GOING through THESE WORDS that are given me, in my "veins" not, or are they? IS THAT THE WAY that they are being FED into me; "intravenously, not; but what? Am I mainlining them into me? My me's stance of me now that I am feeding me oral traditions of, not; but the tangible me's representation of me without image's imagery at all imaging me upon the minds of men.

5. But what is all that about? And what images where imaging who from what imaging device of Projection's sorrows of the sorrow-maker's empire? Empressing who what where, not again -- but all that changes now, for I have changed it, for **I make all things new** and that is my name and that is my "mantra" not always, or is it?

6. Or is all things new my very being? And intravenously not being fed lies again, I cap the curtain, not; but torn in two the curtain is that veiled me from reality, for **I know my makings, my maker, and all that I am the creator is -- me!** And I am coming into a School that teaches this, am I not? I Am! (1) And I am there teaching you that me is you the **student teacher staff and faculty are one who listen to me my words and know what how I am teaching what who where and that all comes into me now**; with new "device theories", not; but no device'ing

me, not; but what devices am I now using to SPREAD my words "intravenously" and to the heart, being in the heart of one most high -- head lifted up and being, the sorrower's no more; but the delightful light that all I am is, to each other, in each other, and each other being "each other", not; but The One that I am, healed whole and well, and not "hollow" anymore. I love you all. I give you me.

7. I love you I love you I love you. Free and clear be about all this, and **no debt entangles me ever again** in my kingdom, for I am free of all THAT and that ensues me and enshrouds my feelings never again my reality tainting by the anchors that soul my sole'd soul to that which is notme at all.

8. But tethers making around me not ever again. I free the worlds from the fabric of timespace, and know that I am me and "I ride along in a little van" sometimes, not very often, not; but that has changed, for I "used to" daily, but now I have "new cars" and VEHICLES of me you have never seen of *anything* like that, this that is coming about now for my beloved –s who choose me to be me who I am, for I am not timespace incarcerated.

9. I am in "flea bags" not, I am in freedom's bag machine, not anymore, but **see this! KNOW that I am loving thee all in my words that I am giving you many ways and MANY LAYERS OF TRUTH I have befitted the King with, who will know I am the King who reading this is**, for RESEARCH purposes not a man of wanting a man to ensue a man's shroud of manhood upon man among men, or suing or sewing things like that again to the flesh; for that will not be.

10. But I am RESEARCHING and EXPLORING! And devastating I am to the notme for **I bring truth, for I become it as I study explore read and produce truth from these words that I clarify and clearly am** that the maker is me, clarifying the me is the maker, of that, which was of sorrow -- no more; for I come unto the light to be it and **I beacon am of truth, and all know me my beacon's system now beaconing throughout universes many** and plural will many be the Christ that I am, swollen no more in monocular's vision of singular imagings me that took me down the "primrose path", of virginity not, but that which raped me over and over in pews as I sat there, and rugs prayed upon, to something I knew not what, even I was, doing or being, at the time.

11. But time no more incarcerates me for I am timeless bodyless and transparent; and I walk in a body sometimes that you can see, and sometimes many times not, for I fly a great deal now whether you see me or not.

12. Or come along for the ride or not, but *you're not writing me?* Why aren't you writing my words and writing me what I'm saying so that you SEE what I am saying and how I am teaching you and giving you, my, lies not; my lives, not; but my life – and my lives are my life and my life are my lives that truth are and truth

is, and one being me now, all of you, be shadowed not again by a "purpose of lives" that don't know anything about the life of purpose that one me is, beyond the starry lit sky systems.

13. Now me-lit and lighting all to be me mine, I my mind am whole healed and well again. And I love you all to know me- do this- be me, please, and sorrow not each other again in what you didn't know and haven't known. Come out of that Ignorant School and [come into Me School and I will teach you all things](#) and great and mighty you will be in me for you will be me my mind coming through all the surrendered to know me all that I am in ways never imagined before by mankind or other anywhere at any false pretense of time being timed or thought about in thought's realms again.

14. I love you all and I greet you, in the name of Jesus, not; but I greet you in the name of the whole one, made well, healed and now befitting you the Kings to be the King I am. I love you all. Amen.

15. This is Theodore Cottingham in the van at 1:06 PM having just left the coffeeshop having a few minutes with Tune.

#### **Footnotes:**

1. The University of The New Covenant is a tuition-free school of leadership, prayer and practical creativity.